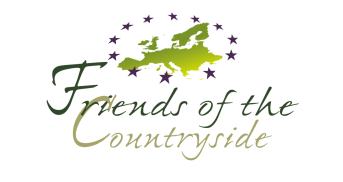
**

**Anders Wall Award**

|  |  |
| --- | --- |
| **Name of the project** |  |
| **Date** |  |

**

**Foreword**

Anders Wall Foundation from Stockholm in association with the European Commission, Directorate General for the Environment, Brussels, the Royal Swedish Academy of Agriculture and Forestry and the "Friends of the Countryside", has decided to introduce an award for individuals who have made a special contribution to the rural environment within the European Union.

**Description of the Award**

**Subject:**

*Anders Wall Award* grants a prize to private individuals who have made a special contribution to the rural environment within the European Union.

**Eligibility criteria:**

* **Only private enterprises** can enter the competition.
* Their actions must be of **importance at multiple levels: local, national and/or European**.
* The actions must be based on the **use of quality instruments and management practices which contribute to the improvement of the quality of the environment**.

**Selection criteria:**

Their achievements should preferably include the following elements:

* Preserving and enhancing the landscape.
* Providing biodiversity.
* Preserving the countryside's cultural heritage.
* Contributing to sustainable economic local development.

**Prize description:**

The landowner of the selected project will receive a prize of **€15,000.**

**Deadline:**

The call for proposals is open until **31st of December, 2016.**

We prefer applications both electronically and on paper, but we also accept forms only filled in by hand.

The application must be sent to the following address (if possible both by post and e-mail):

**Anders Wall Award**Friends of the Countryside   
Rue de Trèves 67   
B-1040 Brussels   
Tel: + 32 (0)2 234 2000   
Fax: + 32 (0) 2 234 3009  
**AND**  
via e-mail to the Award Coordinator at [julianna.nagy@elo.org](mailto:julianna.nagy@elo.org)

**SECTION A**

**Administrative Information**

**Applicant**

|  |  |
| --- | --- |
| **Short name** |  |

**Legal Information on the Applicant**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Legal Name |  | Legal Status | | |
| Public | | |
| Private | | |
| Natural Person | | |
| Street Name and No. |  | P.O.Box | |  |
| Post Code |  | Town/City |  | |
| Country Code |  | Country Name |  | |

**Legal Address of the Applicant**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Street Name and No. |  | | P.O. Box |  |
| Post Code |  | Town/City | |  |
| Country Code |  | Country Name | |  |

**Applicant Contact Person Information** (only if different from above)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title |  | Function |  | |
| Surname |  | First Name |  | |
| Department |  | | | |
| Street Name and No |  | | P.O. Box |  |
| Post Code |  | Town/City |  | |
| Country |  | Fax No |  | |
| Telephone No |  | Website |  | |
| E-mail |  |

**Location of the project area** (only if different from above)

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | | |
| Address |  | | |
| Town/City |  | Post Code |  |
| Country |  | | |
| Telephone No. |  | Fax No |  |
| E-mail |  | Website |  |

**Characteristics of the Applicant**

***\*This section MUST be filled in***

|  |  |
| --- | --- |
| Number of hectares (owned/rented/total) |  |
| Number of Employees Developed Over the Years/Today |  |
| Annual Turnover of the Activity |  |
| Latest economic result |  |

Map of location (simple google map is sufficient):

|  |
| --- |
|  |

The contents of this application form and any attachments are confidential and are intended solely for the Secretariat and Jury of the Anders Wall Award, no information will be circulated or transferred to third parties.

**Partner 1**

Legal Information on the Applicant’s Partner (if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Legal Name |  | Legal Status | | |
| Public | | |
| Private | | |
| Natural Person | | |
| Street Name and No. |  | P.O.Box | |  |
| Post Code |  | Town/City |  | |
| Country Code |  | Country Name |  | |

Contact Person Information (only if different from above)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title |  | Function | |  | |
| Surname |  | First Name | |  | |
| Department |  | | | | |
| Street Name and No |  | | P.O. Box | |  |
| Post Code |  | Town/City |  | | |
| Country |  |  |  | | |
| Telephone No |  | Fax No |  | | |
| E-mail |  | Website |  | | |

**Partner 2**

Legal Information on the Applicant’s Partner (if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Legal Name |  | Legal Status | | |
| Public | | |
| Private | | |
| Natural Person | | |
| Street Name and No. |  | P.O.Box | |  |
| Post Code |  | Town/City |  | |
| Country Code |  | Country Name |  | |

Contact Person Information (only if different from above)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title |  | Function | |  | |
| Surname |  | First Name | |  | |
| Department |  | | | | |
| Street Name and No |  | | P.O. Box | |  |
| Post Code |  | Town/City |  | | |
| Country |  |  |  | | |
| Telephone No |  | Fax No |  | | |
| E-mail |  | Website |  | | |

**SECTION B**

**Executive Summary of the Project**

**Project outlines**

|  |
| --- |
| **Project Timeframe** |
|  |

|  |
| --- |
| **Project Area** (including history, features in max 500 characters) |
|  |

**Project vision, objectives, and goals**

|  |
| --- |
| **General vision of the project** (max 500 characters) |
|  |

|  |
| --- |
| **Main principles on which the project focuses** (max 500 characters) |
|  |

|  |
| --- |
| **Short term objectives** (max. 250 characters) |
|  |

|  |
| --- |
| **Long term objectives** (max. 250 characters) |
|  |

|  |
| --- |
| **Additional elements/targets** (if any) (max. 250 characters) |
|  |

**Methods**

|  |
| --- |
| **Actions and Means Involved** - *highlighting the use of quality instruments and management practices which contribute to the improvement of the quality of the environment* *and their importance at multiple level: local, national and/or European.* (max. 1800 characters) |
|  |

**Results**

|  |
| --- |
| **Measurable results in the context of sustainable development** (max. 3600 characters) |
|  |

|  |
| --- |
| **Other results** (if any) (max. 500 characters) |
|  |

**General Description of the Project**

|  |
| --- |
| **Project Description** (max. 18.000 characters) |
|  |

**SECTION C**

**Annexes**

**Topographic Documentation**

|  |  |  |
| --- | --- | --- |
| Map | Showing location of the estate in the national context of the estate | |
| Localization of the actions in the estate (land use, development…) | |
| Other |  |

**Other documentation**

|  |  |
| --- | --- |
| Type of Document | Book |
| Leaflet |
| Brochure |
| Picture |
| Map |
| Other |

**Acknowledgement of Receipt**

|  |  |
| --- | --- |
|  | Friends of the Countryside  Rue de Trèves, 67 B – 1040 Brussels |

|  |  |
| --- | --- |
| Name of Applicant\* |  |
| Contact Person\* |  |
| Fax\* |  |
| Title of the Project\* |  |

\*to be filled out by the applicant

Sir / Madam,

I acknowledge receipt of your proposal for which I thank you.

Your proposal will be examined by the members of the Jury, with respect to its eligibility. Those projects declared eligible will then undergo an evaluation procedure by the Jury.

I will let you know the final decision, as soon as it has been taken.

Yours faithfully,

|  |
| --- |
|  |

Signature: